

**Assessment Oversight Panel Meeting
(for June Management Track Assessments)
February 25, 2021**

To join the meeting:
<https://meet.google.com/wkb-qycv-yab>
 Phone: 1 661-552-0937 PIN: 978 450 604#

AGENDA (v. 2/18/21)

<u>Time</u>	<u>Subject</u>	<u>Presenter</u>	<u>Links</u>
9:00 am	Welcome and Logistics	Michele Traver/ Russ Brown	
9:15 am	Background Information	Russ Brown	
9:45 am	Golden Tilefish Questions/Discussion	Paul Nitschke Panel	
10:30 am	Break		
10:45 am	Summer Flounder Questions/Discussion	Mark Terceiro Panel	
11:30 am	Bluefish Questions/Discussion	Tony Wood	
12:15 pm	Public Comment	Public	
12:30 pm	Lunch		
1:30 pm	Black Sea Bass Questions/Discussion	Gary Shepherd Panel	
2:15 pm	Scup Questions/Discussion	Mark Terceiro Panel	
3:00 pm	Break		
3:15 pm	Atlantic Mackerel Questions/Discussion	Kiersten Curti Panel	
4:00 pm	Final Summary and Discussion	Panel	
4:30 pm	Public Comment	Public	
4:45 pm	Wrap up and Adjourn	Russ Brown	